

Timetable of Meetings 2024-25 (ADOPTED PROGRAMME WITH REVISIONS)

Annex 1

| Meeting | Day | June 2024 | July 2024 | Aug 2024 | Sept 2024 | Oct 2024 | Nov 2024 | Dec 2024 | Jan 2025 | Feb 2025 | March 2025 | April 2025 | May 2025 |
|----------------------------------|-------|-----------|-----------|----------|-----------|----------|----------|----------|----------|----------|------------|------------|----------|
| Council | Tue | | 9 | | | 22 | | | | 18 | | 8 | 13 |
| Cabinet | Tue | 4 | 4 | | 3 | 1 | 12 | 10** | 7 | 11 | 4 | 1 | |
| Overview and Scrutiny Committee | Thurs | 27 | | | 12 | | 14 | | 23 | | | 3 | |
| Area 1 Planning Committee | Thurs | 20 | | 1 | 5 | 17 | 28 | | 9 | 13 | 27 | | 22 |
| Area 2 Planning Committee | Wed | 26 | | 7 | 18 | 30 | | 4 | 15 | 19 | | 2 | 28 |
| Area 3 Planning Committee | Thurs | 6 | 11 | 15 | 26 | | 7 | 12 | 30 | | 13 | 10 | |
| Audit Committee | Mon | | 22 | | 23 | | | | 13 | | | 14 | |
| General Purposes Committee | Wed | 12 | | | | 9 | | | 22 | | 12 | | |
| Joint Standards Committee | Mon | 5 | | | | | | | 20 | | | | |
| Licensing and Appeals Committee | Tue | 11 | | | 25 | | 27 | | | | 25 | | |
| | | | | | | | | | | | | | |
| Community and Environment | Wed | | 17 | | 19 | | 6 | | | 5 | | | 21 |
| Finance, Regeneration & Property | Tue | | 23 | | 17 | | 19 | | | 25 | | | 27 |
| Housing and Planning | Tue | | 16 | | 24 | | | 3 | | | 18 | | 20 |
| | | | | | | | | | | | | | |
| JECC (Member) 0930 | Thur | | | | | | | | | 20 | | | |
| JECC (OWG) 0930 | Thur | 6 | | | 5 | | 14 | | | | | | |
| Joint Transportation Board | Mon | 17 | | | 16 | | | 2 | | | 3 | | |
| Parish Partnership Panel | Thurs | | | 29* | | | 21 | | | 6* | | | 29 |
| Tonbridge Community Forum | Mon | | | | 2* | | 25 | | | 24* | | | 19 |

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|------------------------------|-------------|-----------|-----------|----------|-----------|----------|----------|----------|----------|----------|------------|------------|----------|
| Elections (Borough + Parish) | <i>Thur</i> | | | | | | | | | | | | County |
| Bank Holidays | - | | | 26 | | | | 25/26 | 1 | | | 18/21 | 5/26 |

| | | | |
|--------|---------|---|---|
| Monday | Tuesday | Wednesday | Thursday |
| Annual | Budget | Tonbridge based location where possible | No Member attendance (internal Management/staff meeting) – 0930 start |

*meeting to be held online

** if required

Dates in red font = budget setting cycle and assumes same process is followed ie Overview and Scrutiny Committee, Cabinet, Council. SSC in November could review fees and charges.